



תשליך

Tashlich

"You will cast away"

For many centuries, it has been customary among many Jews to gather near a beach, river, or other natural stream of flowing water (preferably containing fish), on the first day of Rosh Hashana, in the afternoon (after Mincha), recite the prayers below, then throw bread crumbs into the water to symbolize "casting away all the sins into the depths of the sea" (Micah 7:19). If a delay is necessary (e.g., if it is Shabbat), the ceremony may be held anytime until Hoshana Rabbah.

**מי אל כְּמוֹךָ נִשְׂא עוֹן וְעֵבֶר עַל פְּשַׁע לְשֹׂאֲרֵית נִחְלָתוֹ לֹא הִחְזִיק לְעַד אָפוּ בִּי חֶפֶץ חֶסֶד הוּא.
יָשׁוּב יִרְחַמְנֵנוּ וַיִּכְבֹּשׂ עֲוֹנוֹתֵינוּ וְתִשְׁלִיךְ בְּמַצְלוֹת יָם כָּל חַטָּאתָם.**

**(וְכָל חַטָּאת עִמָּךְ בֵּית יִשְׂרָאֵל, תִּשְׁלִיךְ בְּמִקְוֵם אֲשֶׁר לֹא יִזְכְּרוּ, וְלֹא יִפְקְדוּ, וְלֹא יֵעָלוּ עַל לֵב לְעוֹלָם.)
תִּתֵּן אֱמֶת, לְיַעֲקֹב חֶסֶד לְאַבְרָהָם אֲשֶׁר נִשְׁבַּעְתָּ לְאַבְתְּחֵינוּ מִיַּמֵּי קֶדֶם.**

Mi el kamocha nose 'avon v'over 'al pasha' lish'erit nachalato. Lo hechezik la'ad apo, ki chafetz chesed hu. Yashuv y'rachamenu, yichbosh 'avonotenu, v'**TASHLICH** bim'tzullot yam kol chatotam. (V'chol chattot 'amcha bet Yisrael, **TASHLICH** bimkom asher lo yizachru, v'lo yipakdu, v'lo yaalu 'al lev le'olam.) Titen emet l'Yaakov, chesed l'Avraham, asher nishb'ba'ta l'avotenu mimei kedem.

Who is a god like you, who forgives iniquity and overlooks transgression for the remnant of His people?
Who has not retained his anger forever, for He desires kindness?

He will once again be merciful to us and suppress our iniquities, and cast away all their sins into the depths of the sea.

(And all the sins of Your nation, the House of Israel, cast away to a place where they will neither be remembered, nor considered, nor brought to mind -- ever.)

Grant truth to Jacob, kindness to Abraham, as you promised our forefathers of old. (Micah 7:18-20)

מִן הַמֵּצָר, קָרָאתִי יְהוָה עֲנֵנִי בְּמִרְחָב יְהוָה. יְהוּה לִי לֹא אֵירָא

מֵה יַעֲשֶׂה לִי אָדָם. יְהוּה לִי בְּעֹזְרֵי וְאֲנִי אֲרָאָה בְּשִׁנְאֵי.

טוֹב לַחֲסוֹת בִּיהוָה, מִבְּטַח בְּאָדָם. טוֹב לַחֲסוֹת בִּיהוָה, מִבְּטַח בְּנְדִיבִים.

Mi ha-metzar karati yah, 'annani vamerchav yah. Adonai li, lo ira -- ma yaaseh li adam? Adonai li b'ozrai, va-ani er-eh vis'n'ai. Tov lachasot ba-Adonai mib-toach ba-adam. Tov lachasot ba-Adonai mib-toach bin-divim.

From the straits did I call upon God. God answered me with expansiveness.

God is for me, I have no fear -- what can man do to me?

God is for me as my helper, therefore I can face those who hate me.

It is better to take refuge in God than to rely on man.

It is better to take refuge in God than to rely on nobles. (Psalms 118:5-9)

Cast bread into the water